

Grant Period: \_\_\_\_\_ Date: \_\_\_\_\_ Activity #: \_\_\_\_\_

Activity Title: \_\_\_\_\_

Activity Director: \_\_\_\_\_

1<sup>st</sup> Quarter (Oct/Nov/Dec)  
Report due date, January 10

3<sup>rd</sup> Quarter (April/May/June)  
Report due date, July 10

1. Provide a brief summary of what you have accomplished during the past (3) months, to include

